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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9614**

| SERIAL NUMBI  |   |            |               |              | GROUP ART UNIT                 |                   | ATTO  | ATTORNEY DOCKET |                            |  |
|---|---|------------|---------------|--------------|--------------------------------|-------------------|---|-----------------|----------------------------|--|
| 10/598,054  | 4 06/18/2   |            |               |              | 257                            | 2826              |   |                 | 10046.0111                 |  |
|   |   | RULI       | <u> </u>      |              |                                |                   |   |                 |                            |  |
| APPLICANTS Jurgen Fischer, Deuerling, GERMANY; Manfred Mengel, Bad Abbach, GERMANY; Frank Puschner, Kelheim, GERMANY;  *** CONTINUING DATA ****************************** This application is a 371 of PCT/DE05/00248 02/14/2005  *** FOREIGN APPLICATIONS ************************************ |   |            |               |              |                                |                   |   |                 |                            |  |
| so  |   | LM/        | Met af Allowa | iter<br>ance | STATE OR<br>COUNTRY<br>GERMANY | SHEET<br>DRAWIN   | GS CLA  | TAL<br>IMS      | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS  DICKSTEIN SHAPIRO LLP 1177 AVENUE OF THE AMERICAS 6TH AVENUE NEW YORK, NY 10036-2714 UNITED STATES   |   |            |               |              |                                |                   |   |                 |                            |  |
| TITLE   | Olympida.   |            | .1            |              |                                |                   |   |                 |                            |  |
| integrated C  | Circuit   | Arrangemer | IL            |              |                                | <u></u>           |   |                 | 1                          |  |
|   |   |            |               |              |                                |                   | All Fees  |                 |                            |  |
| I FILINGIFEE I  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |            |               |              |                                |                   | 1.16 Fees (Filing)  |                 |                            |  |
| RECEIVED N  |   |            |               |              |                                | `'   <del> </del> | ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |                 |                            |  |
| 1080 No   |   |            |               |              |                                |                   | Other   |                 |                            |  |
|   |   |            |               |              |                                |                   | ☐ Credit  |                 |                            |  |
|   |   |            |               |              |                                |                   |   |                 |                            |  |